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Bard the Bowman and the human race: sources and comparisons

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Abstract:

J.R.R. Tolkien has established a series of well delineated and enduring human heroes: Aragorn, Tuor, Húrin, Túrin, etc. Although their stories are full of sorrow and suffering, they are rarely rewarded with victory after so many works and deeds. But may it be small and short victory or complete defeat, their stories seem to be linked by a recognizable thread that seems to be originated by their belonging to the human race. Thus, it is possible to note several common characteristics present in them all that could be attributed to race, such as charisma over Elves and Men, a predisposition to sacrifice that tends to envision the survival of the self as non important, and an apparent difficulty to make the right decisions, just to say some of them. These are also present in the "grim-voiced" and "grim-faced" Bard the Bowman.

This paper will focus first in finding out how these major characteristics of Men are depicted in Bard. Contrast and comparison with other Men heroes will help to shape their presence in The Hobbit through Bard. Once the comparison is defined, the paper will try to find out why Bard and the rest of Men heroes seem to possess these similar characteristics and if they can be attributed without discussion to race.

Finally, there will be an exploration of the sources that have inspired Tolkien to depict these humans heroes so similarly from two opposed points of view: internal sources found in the Legendarium that concern specifically the origins of Men and their relationship to the Shadow; and external sources which can be found in the literature of the North, especially those found in Icelandic Sagas, such as Egill Skallagrimsson by Snorri Sturluson.

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